

# Island Pamphlets

The **Island Pamphlet** series was initiated in 1993 for the purpose of stimulating and informing a community-wide debate on historical, cultural, political and socio-economic matters. Some of the first titles sought to explore aspects of Northern Ireland's shared history and culture. However, very soon the pamphlets began to focus on the deliberations of small, informal gatherings of individuals who came together to explore issues relevant to their everyday lives (convened under the auspices of Farset Community Think Tanks Project). These Think Tank pamphlets sought to provide working-class communities on both sides of the so-called 'sectarian divide' with a vehicle through which they could not only describe their experiences and express their fears and concerns, but also articulate their hopes for the future.

The Think Tanks have embraced (on both a 'single identity' and a cross-community basis) Republicans, Loyalists, community activists, women's groups, victims, cross-border workers, ex-prisoners, young people, those with disabilities, senior citizens and others. To date 132 pamphlet titles have been produced, with 201,480 hard copies widely disseminated across the community network, as well as innumerable pdfs downloaded.

Many of the pamphlets are available for free download from <http://cain.ulst.ac.uk/islandpublications/>

In this document the pamphlets are listed by **date** on page 2, and by **theme** on page 6.

**Sample Titles** *The titles selected below provide good examples of what the series contains:*

- (No. 9) **Ulster's Protestant Working Class** A community exploration. (1994)  
*An insight into the Protestant working class, as well as an exploration of their hopes and fears.*
- (No. 15) **Ourselves Alone?** Belfast's Nationalist working class speak out. (1996)  
*An insight into the Catholic working class, and an exploration of their hopes and fears.*
- (No. 27) **Seeds of Hope** A joint exploration by Republican and Loyalist ex-prisoners. (2000)  
*An insight into what motivated many young men to join paramilitary organisations.*
- (No. 39) **The forgotten victims** Victims relate the personal impact of the 'Troubles'. (2001)  
*The personal stories of some of those who lost loved ones as a direct result of the conflict.*
- (No. 74) **Still in Limbo** The experience of Republican prisoners' children. (2005)  
*An exploration of the impact the conflict has had on the children of prisoners.*
- (No. 81) **Building bridges at the grassroots** The Suffolk-Lenadoon experience. (2007)  
*An account of how two deeply-polarised communities were able to work together for their mutual benefit.*
- (No. 84) **A shared sacrifice for peace** Changing attitudes to Ireland's WWI experience. (2007)  
*How community-led initiatives helped to change attitudes right across Ireland.*
- (No. 90) **Self-help at the grassroots** Important examples of community activism. (2008)  
*The story of how a number of community groups confronted the impact of the Troubles on their communities.*
- (No. 95) **'Time stands still'** The forgotten story of prisoners' families. (2010)  
*The impact on the mothers, wives, sisters and daughters of republican and loyalist prisoners.*
- (No.100) **Republicanism in transition (5) An engagement with Loyalists.** (2012)  
*Republican and Loyalist ex-combatants engage – and don't engage – in debate and dialogue.*
- (No.107, 108 and 109) **A process of analysis (1-3)** (2015)  
*Account of an effort to bring both communities into a productive dialogue.*
- (No.112) **Celebrating a Shared Heritage.** (2018)  
*Essays on the common identity of Northern Ireland's divided communities.*

## Pamphlet titles by date of publication

### 1993

- (1) **Life on the Interface** Belfast 'peaceline' community groups confront common issues.
- (2) **Sacrifice on the Somme** Ulster's shared sacrifice in the First World War.
- (3) **Ulster's Scottish Connection** Exploring the many links between Ulster and Scotland.
- (4) **Idle Hours** Belfast working-class poetry.
- (5) **Expecting the Future** A community play focusing on the legacy of violence.
- (6) **Ulster's Shared Heritage** Exploring the cultural inheritance of the Ulster people.

### 1994

- (7) **The Cruthin Controversy** A response to academic misrepresentation.
- (8) **Ulster's European Heritage** A celebration of Ulster's links with mainland Europe.
- (9) **Ulster's Protestant Working Class** A community exploration.

### 1995

- (10) **The Battle of Moira** An adaptation of Sir Samuel Ferguson's epic poem Congal.
- (11) **'Beyond the Fife and Drum'** Belfast's Shankill Road debates its future.
- (12) **Belfast Community Economic Conference** Grassroots groups explore issues.
- (13) **A New Beginning** The Shankill Think Tank outlines its vision for the future.

### 1996

- (14) **Reinforcing Powerlessness** Curtailing the voice of ordinary people.
- (15) **Ourselves Alone?** Belfast's Nationalist working class speak out.
- (16) **Hidden Frontiers** Addressing deep-rooted violent conflict in N. Ireland and Moldova.

### 1997

- (17) **The Death of the Peace Process?** A survey of community perceptions.

### 1998

- (18) **At the Crossroads?** Further explorations by the Shankill Think Tank.

### 1999

- (19) **Conflict Resolution** The missing element in the Northern Ireland peace process.
- (20) **Young People Speak Out** A discussion by Catholic/Nationalist youth in West Belfast.
- (21) **Puppets No More** An exploration of socio-economic issues by East Belfast Protestants.
- (22) **Beyond King Billy?** East Belfast Protestants explore cultural & identity-related issues.
- (23) **Are we not part of this city too?** Protestant working-class alienation in Derry.
- (24) **Orangeism and the Twelfth** Report of a cultural debate held in Protestant East Belfast.
- (25) **Broadening Horizons** The impact of international travel on attitudes and perceptions.
- (26) **Before the 'Troubles'** Senior citizens from Belfast's Shankill Road reminisce.

### 2000

- (27) **Seeds of Hope** A joint exploration by Republican and Loyalist ex-prisoners.
- (28) **Towards a Community Charter** An exploration by the Falls Think Tank.
- (29) **Restoring Relationships** A community exploration of restorative justice.
- (30) **Separated by Partition** An encounter between Protestants from Donegal and Belfast.
- (31) **Left in Limbo** The experience of Republican prisoners' children.
- (32) **A question of 'community relations'** Protestants discuss community relations issues.

## 2001

- (33) **Beyond Friendship** An exploration of the value of cross-border exchanges.
- (34) **Catalysts for change** A Los Angeles / Northern Ireland / Moldovan exchange.
- (35) **Dunmurry Reflections** Reminiscences from the ‘outskirts’.
- (36) **Community Relations: an elusive concept** An exploration by community activists.
- (37) **Living in a mixed community** The experience of Ballynafeigh, Ormeau Road.
- (38) **Cross-border reflections on 1916** Report of a cross-border conference.
- (39) **The forgotten victims** The victims’ group HURT reveal the legacy of the ‘Troubles’.
- (40) **The unequal victims** Discussion by members of the Loughgall Truth and Justice Campaign.

## 2002

- (41) **Citizenship in a modern society** Report of a public debate.
- (42) **Whatever happened to the Peace Process?** Report of a public debate.
- (43) **Turf Lodge Reminiscences** Discussion by the members of Voices Women’s Group.
- (44) **In search of a Haven** Discussion by members of HAVEN victims’ support group.
- (45) **An uncertain future** An exploration by Protestant community activists.
- (46) **An education for the future** Debate on educational provision in North Belfast.
- (47) **Towards a shared community charter** Falls/Ballymacarrett Joint Think Tank.
- (48) **Reuniting the Shankill** Report on the Shankill Convention (May 2002).

## 2003

- (49) **Shared Memories** Reminiscences by the 50-Plus Springfield Inter-Community Group.
- (50) **Community development: Socialism in practice?** Report of a public debate.
- (51) **‘It’s good to talk’** The experiences of a West Belfast mobile phone network.
- (52) **A lifetime’s legacy** An exploration by members of WAVE Trauma Centre.
- (53) **A journey towards healing** Reflections on an American model of restorative justice.
- (54) **The East Belfast Interface (1)** Protestant young people speak out.
- (55) **The East Belfast Interface (2)** Catholic young people speak out.
- (56) **Beginning a debate** An exploration by community activists from North Belfast
- (57) **Reflections on Violence** A cross-cultural exploration of the Northern Ireland conflict.
- (58) **Making road maps to peace** Report of an Israeli–Palestinian workshop held in Belfast.

## 2004

- (59) **Home and Away** Reminiscences on community-based children’s holiday schemes.
- (60) **A Safe Place** An exploration of the work of the Koram Centre, Strabane.
- (61) **The search for resolution** Lessons drawn from a community development strategy.
- (62) **‘Crossing the Line’** Report of a community-based cross-border conference.
- (63) **At a new crossroads?** An overview of community anxieties.
- (64) **Exploring the marching issue** Views from Nationalist North Belfast.
- (65) **Reflections on the ‘peace dividend’** The views of women from Nationalist Belfast.
- (66) **‘A tale of two sister cities’** Belfast and Dublin women reflect on a joint programme.
- (67) **‘Look at me, not at my disability’** An exploration by the Disability Think Tank.
- (68) **The Good Friday Agreement: where to now?** Account of a cross-border conference.

## 2005

- (69) **Finding common ground** Young people in East Belfast explore shared concerns.
- (70) **Grassroots leadership (1)** Recollections by **May Blood** and **Joe Camplisson**.
- (71) **Grassroots leadership (2)** Recollections by **Fr. Des Wilson** and **Tommy Gorman**.
- (72) **Grassroots leadership (3)** Recollections by **Jim McCorry** and **Jackie Hewitt**.
- (73) **Self-harming and suicide** An exploration by young people and parents.
- (74) **Still in Limbo?** An exploration by young people from Tar Anall Youth Project.
- (75) **Grassroots leadership (4)** Recollections by **Jackie Redpath** and **Eilish Reilly**.
- (76) **Grassroots leadership (5)** Recollections by **Louis West** and **Anne Gallagher**.
- (77) **Grassroots leadership (6)** Recollections by **June Campion** and **Billy Hutchinson**.

## 2006

- (78) *Grassroots leadership (7)* Recollections by **Michael Hall**.
- (79) *Loyalism in Transition (1) A new reality?* Exploring changes within working-class Loyalism.

## 2007

- (80) *Loyalism in Transition (2) Learning from others in conflict* Report of an international exchange.
- (81) *Building bridges at the grassroots* The Suffolk-Lenadoon experience.
- (82) *Reconciliation: a false goal?* A grassroots discussion.
- (83) *Loyalism in Transition (3) Is there a shared Ulster heritage?* Looking towards an inclusive identity.
- (84) *A shared sacrifice for peace* Changing attitudes to Ireland's WWI experience.

## 2008

- (85) *'A future for Cooperation'* A cross-border conference looking to a post-conflict future.
- (86) *Building cross-border relationships* Community activists reflect on decades of effort.
- (87) *Divided by History?* A cross-border exploration of the misuse of history and culture.
- (88) *A grassroots achievement* How ordinary people sustained the peace process.
- (89) *Young People and the 'peace process'* A cross-border exploration.
- (90) *Self-help at the grassroots* Important examples of community activism.
- (91) *Suffolk-Lenadoon Reminiscences* Reflections by senior citizens.

## 2009

- (92) *Preventing a return to violence* A discussion by ex-combatants.
- (93) *Lenadoon Community Forum* Community empowerment in action.

## 2010

- (94) *Death by postcode* Report on a Health Inequalities conference.
- (95) *'Time stands still'* The forgotten story of prisoners' families.

## 2011

- (96) *Republicanism in transition (1)* The need for a debate.
- (97) *Republicanism in transition (2)* Beginning a debate.
- (98) *Republicanism in transition (3)* Irish Republicanism today.

## 2012

- (99) *Republicanism in transition (4)* The question of 'armed struggle'.
- (100) *Republicanism in transition (5)* An engagement with Loyalists.
- (101) *Towards a shared future (1)* The difficult questions.
- (102) *Towards a shared future (2)* Confronting sectarianism.

## 2013

- (103) *Towards a shared future (3)* Irreconcilable Identities?
- (104) *Towards a shared future (4)* Explorations of Identity.

## 2014

- (105) *Towards a shared future (5)* Ulster's marching bands.
- (106) *Towards a shared future (6)* In search of a process.

## 2015

- (107) *A process of analysis (1)* The Protestant/Unionist/Loyalist community.
- (108) *A process of analysis (2)* The Catholic/Nationalist/Republican community.
- (109) *A process of analysis (3)* Searching for a road map.

## 2016

- (110) **Parades and Protests** Some unheard voices.
- (111) **United for change** Young people's experiences.

## 2018

- (112) **Celebrating a shared heritage**

## 2019

- (113) ***The Long 60s (1)*** The Social, Economic and Political background to the 'Long 60s'
- (114) ***The Long 60s (2)*** Civil Rights Internationally and the Crisis of the 1960s
- (115) ***The Long 60s (3)*** The Outbreak and Development of 'the Troubles'
- (116) ***The Long 60s (4)*** The Road to Sunningdale and the UWC Strike of May 1974
- (117) **A History of the Belfast Anarchist Group and Belfast Libertarian Group**
- (118) ***Reflections on 1969 (1)*** 1969: How do we begin to recall that period?
- (119) ***Reflections on 1969 (2)*** Putting up, and taking down, the barricades
- (120) ***Reflections on 1969 (3)*** The Battle of the Shankill, 11-12 October 1969
- (121) ***Reflections on 1969 (4)*** The first Peace Dividends?
- (122) ***Reflections on 1969 (5)*** Loyalism and Unionism under Threat?

## 2020

- (123) ***Reflections on 1969 (6)*** The Irish Diaspora in Britain & America: Benign or Malign Forces?
- (124) ***The Long 60s (5)*** Civil Rights – Then and Now
- (125) ***The Long 60s (6)*** The Contemporary Influence, Relevance and Lessons of the 60s
- (126) ***Reflections on Centenaries & Anniversaries (1)*** The Republican Movement Divides Dec 69–Jan70
- (127) ***Reflections on Centenaries & Anniversaries (2)*** The Belfast & Lisburn Expulsions, 1920

## 2021

- (128) **The realities of conflict: *An exploration by ex-prisoners for the benefit of young people.***
- (129) ***Reflections on Centenaries & Anniversaries (3)*** A Land Fit for Heroes?
- (130) ***Reflections on Centenaries & Anniversaries (4)*** Northern Ireland 1921: a state born in violence
- (131) ***Reflections on Centenaries & Anniversaries (5)*** James Craig's efforts to secure and embed Partition
- (132) ***Reflections on Centenaries & Anniversaries (6)*** A Carnival of Reaction? Labour's response to  
Partition

## 2022

- (133) ***Reflections on Centenaries & Anniversaries (7)*** 'Common Sense' (1978) Revisited
- (134) **This is it!** A community play about Loyalism, by Andy Tyrie, Sammy Duddy and Michael Hall
- (135) ***Reflections on Centenaries & Anniversaries (8)*** Republicanism 1962-1972 – the Legacy

## 2023

- (136) **Legacies and Memories of the 'Peace Train'** (1989-1995)

## Pamphlet titles by theme

- Themes:*
- Catholic/Nationalist/Republican Community**
  - Protestant/Unionist/Loyalist Community**
  - Interface & ‘Community Relations’ Issues**
  - Cross-Border Exchanges**
  - Victims**
  - Young People**
  - Good Practice & Joint Endeavour**
  - Reminiscences**
  - Conference Reports**
  - International Exchanges**
  - mini-series* **‘Grassroots Leadership’**
  - mini-series* **‘Loyalism in Transition’**
  - mini-series* **‘Republicanism in Transition’**
  - mini-series* **‘Towards a shared future’**
  - mini-series* **‘A process of analysis’**
  - mini-series* **‘The Long 60s’**
  - mini-series* **‘Reflections on 1969: Lived Experiences & Living History’**
  - mini-series* **‘Reflections on Centenaries & Anniversaries’**
  - Ulster History**
  - Miscellaneous**

### **Catholic/Nationalist/Republican Community**

- (15) **Ourselves Alone?** Belfast’s Nationalist working class speak out.
- (28) **Towards a Community Charter** An exploration by the Falls Think Tank.
- (56) **Beginning a debate** An exploration by community activists from North Belfast
- (64) **Exploring the marching issue** Views from Nationalist North Belfast.
- (65) **Reflections on the ‘peace dividend’** The views of women from Nationalist Belfast.

*see also mini-series ‘Republicanism in Transition’*

### **Protestant/Unionist/Loyalist Community**

- (9) **Ulster’s Protestant Working Class** A community exploration.
- (11) **‘Beyond the Fife and Drum’** Belfast’s Shankill Road debates its future.
- (13) **A New Beginning** The Shankill Think Tank outlines its vision for the future.
- (18) **At the Crossroads?** Further explorations by the Shankill Think Tank.
- (21) **Puppets No More** An exploration of socio-economic issues by East Belfast Protestants.
- (22) **Beyond King Billy?** East Belfast Protestants explore cultural & identity-related issues.
- (23) **Are we not part of this city too?** Protestant working-class alienation in Derry.
- (24) **Orangeism and the Twelfth** Report of a cultural debate held in Protestant East Belfast.
- (45) **An uncertain future** An exploration by Protestant community activists.
- (48) **Reuniting the Shankill** Report on the Shankill Convention (May 2002).
- (134) **This is it!** A community play about Loyalism, by Andy Tyrie, Sammy Duddy and Michael Hall

*see also mini-series ‘Loyalism in Transition’*

## Interface & ‘Community Relations’ Issues

- (1) **Life on the Interface** Belfast ‘peaceline’ community groups confront common issues.
- (14) **Reinforcing Powerlessness** Curtailing the voice of ordinary people.
- (17) **The Death of the Peace Process?** A survey of community perceptions.
- (32) **A question of ‘community relations’** Protestants discuss community relations issues.
- (36) **Community Relations: an elusive concept** An exploration by community activists.
- (63) **At a new crossroads?** An overview of community anxieties.
- (82) **Reconciliation: a false goal?** A grassroots discussion.
- (88) **A grassroots achievement** How ordinary people sustained the peace process.

*see also mini-series ‘A process of analysis’*

## Cross-Border Exchanges

- (30) **Separated by Partition** An encounter between Protestants from Donegal and Belfast.
- (33) **Beyond Friendship** An exploration of the value of cross-border exchanges.
- (38) **Cross-border reflections on 1916** Report of a cross-border conference.
- (62) **‘Crossing the Line’** Report of a community-based cross-border conference.
- (66) **‘A tale of two sister cities’** Belfast and Dublin women reflect on a joint programme.
- (86) **Building cross-border relationships** Community activists reflect on decades of effort.
- (87) **Divided by History?** A cross-border exploration of the misuse of history and culture.
- (110) **Parades and Protests** Some unheard voices.

## Victims

- (39) **The forgotten victims** The victims’ group HURT reveal the legacy of the ‘Troubles’.
- (40) **The unequal victims** Discussion by members of the Loughall Truth and Justice Campaign.
- (44) **In search of a Haven** Discussion by members of HAVEN victims’ support group.
- (52) **A lifetime’s legacy** An exploration by members of WAVE Trauma Centre.
- (60) **A Safe Place** An exploration of the work of the Koram Centre, Strabane.
- (67) **‘Look at me, not at my disability’** An exploration by the Disability Think Tank.
- (95) **‘Time stands still’** The forgotten story of prisoners’ families.

## Young People

- (20) **Young People Speak Out** A discussion by Catholic/Nationalist youth in West Belfast.
- (25) **Broadening Horizons** The impact of international travel on attitudes and perceptions.
- (29) **Restoring Relationships** A community exploration of restorative justice.
- (31) **Left in Limbo** The experience of Republican prisoners’ children.
- (54) **The East Belfast Interface (1)** Protestant young people speak out.
- (55) **The East Belfast Interface (2)** Catholic young people speak out.
- (69) **Finding common ground** Young people in East Belfast explore shared concerns.
- (73) **Self-harming and suicide** An exploration by young people and parents.
- (74) **Still in Limbo?** An exploration by young people from Tar Anall Youth Project.
- (89) **Young People and the ‘peace process’** A cross-border exploration.
- (111) **United for change** Young people’s experiences.
- (128) **The realities of conflict: *An exploration by ex-prisoners for the benefit of young people.***

## Good Practice & Joint Endeavour

- (27) **Seeds of Hope** A joint exploration by Republican and Loyalist ex-prisoners.
- (37) **Living in a mixed community** The experience of Ballynafeigh, Ormeau Road.
- (47) **Towards a shared community charter** Falls/Ballymacarrett Joint Think Tank.
- (51) **‘It’s good to talk’** The experiences of a West Belfast mobile phone network.
- (81) **Building bridges at the grassroots** The Suffolk-Lenadoon experience.
- (84) **A shared sacrifice for peace** Changing attitudes to Ireland’s WWI experience.
- (90) **Self-help at the grassroots** Important examples of community activism.
- (92) **Preventing a return to violence** A discussion by ex-combatants.
- (93) **Lenadoon Community Forum** Community empowerment in action.
- (136) **Legacies and Memories of the ‘Peace Train’ (1989-1995)**

## Reminiscences

- (26) **Before the ‘Troubles’** Senior citizens from Belfast’s Shankill Road reminisce.
- (35) **Dunmurry Reflections** Reminiscences from the ‘outskirts’.
- (43) **Turf Lodge Reminiscences** Discussion by the members of Voices Women’s Group.
- (49) **Shared Memories** Reminiscences by the 50-Plus Springfield Inter-Community Group.
- (91) **Suffolk-Lenadoon Reminiscences** Reflections by senior citizens.

## Conference Reports

- (12) **Belfast Community Economic Conference** Grassroots groups explore issues.
- (41) **Citizenship in a modern society** Report of a public debate.
- (42) **Whatever happened to the Peace Process?** Report of a public debate.
- (46) **An education for the future** Debate on educational provision in North Belfast.
- (50) **Community development: Socialism in practice?** Report of a public debate.
- (68) **The Good Friday Agreement: where to now?** Account of a cross-border conference.
- (85) **‘A future for Cooperation’** A cross-border conference looking to a post-conflict future.
- (94) **Death by postcode** Report on a Health Inequalities conference.

## International Exchanges

- (19) **Conflict Resolution** The missing element in the Northern Ireland peace process.
- (34) **Catalysts for change** A Los Angeles / Northern Ireland / Moldovan exchange.
- (53) **A journey towards healing** Reflections on an American model of restorative justice.
- (57) **Reflections on Violence** A cross-cultural exploration of the Northern Ireland conflict.
- (58) **Making road maps to peace** Report of an Israeli–Palestinian workshop held in Belfast.
- (61) **The search for resolution** Lessons drawn from a community development strategy.

## *mini-series* ‘Grassroots Leadership’

- (70) ***Grassroots leadership (1)*** Recollections by **May Blood** and **Joe Camplisson**.
- (71) ***Grassroots leadership (2)*** Recollections by **Fr. Des Wilson** and **Tommy Gorman**.
- (72) ***Grassroots leadership (3)*** Recollections by **Jim McCorry** and **Jackie Hewitt**.
- (75) ***Grassroots leadership (4)*** Recollections by **Jackie Redpath** and **Eilish Reilly**.
- (76) ***Grassroots leadership (5)*** Recollections by **Louis West** and **Anne Gallagher**.
- (77) ***Grassroots leadership (6)*** Recollections by **June Campion** and **Billy Hutchinson**.
- (78) ***Grassroots leadership (7)*** Recollections by **Michael Hall**.

## *mini-series* ‘Loyalism in Transition’

- (79) ***Loyalism in Transition (1)*** **A new reality?** Exploring changes within working-class Loyalism.
- (80) ***Loyalism in Transition (2)*** **Learning from others in conflict** Report of an international exchange.
- (83) ***Loyalism in Transition (3)*** **Is there a shared Ulster heritage?** Looking towards an inclusive identity.

## *mini-series* ‘Republicanism in Transition’

- (96) ***Republicanism in transition (1)*** **The need for a debate.**
- (97) ***Republicanism in transition (2)*** **Beginning a debate.**
- (98) ***Republicanism in transition (3)*** **Irish Republicanism today.**
- (99) ***Republicanism in transition (4)*** **The question of ‘armed struggle’.**
- (100) ***Republicanism in transition (5)*** **An engagement with Loyalists.**

## *mini-series* ‘Towards a shared future’

- (101) ***Towards a shared future (1)*** **The difficult questions.**
- (102) ***Towards a shared future (2)*** **Confronting sectarianism.**
- (103) ***Towards a shared future (3)*** **Irreconcilable Identities?**
- (104) ***Towards a shared future (4)*** **Explorations of Identity.**
- (105) ***Towards a shared future (5)*** **Ulster’s marching bands.**
- (106) ***Towards a shared future (6)*** **In search of a process.**

### *mini-series* ‘A process of analysis’

- (107) *A process of analysis (1)* The Protestant/Unionist/Loyalist community.
- (108) *A process of analysis (2)* The Catholic/Nationalist/Republican community.
- (109) *A process of analysis (3)* Searching for a road map.

### *mini-series* ‘The Long 60s’

- (113) *The Long 60s (1)* The Social, Economic and Political background to ‘the Long 60s’.
- (114) *The Long 60s (2)* Civil Rights Internationally and the Crisis of the 1960s.
- (115) *The Long 60s (3)* The Outbreak and Development of ‘the Troubles’.
- (116) *The Long 60s (4)* The road to Sunningdale and the UWC strike of 1974.
- (124) *The Long 60s (5)* Civil Rights – Then and Now.
- (125) *The Long 60s (6)* The Contemporary Influence, Relevance and Lessons of the 60s.

### *mini-series* ‘Reflections on 1969’

- (118) *1969 (1)* 1969–How do we begin to recall that period?
- (119) *1969 (2)* Putting up, and taking down, the barricades.
- (120) *1969 (3)* The Battle of the Shankill, 11-12 October 1969.
- (121) *1969 (4)* The first Peace Dividends?
- (122) *1969 (5)* Loyalism and Unionism under Threat?
- (123) *1969 (6)* The Irish Diaspora in Britain & America: Benign or Malign Forces?

### *mini-series* ‘Reflections on Centenaries & Anniversaries’

- (126) *(1)* The Republican Movement Divides, December 69–January 70
- (127) *(2)* The Belfast & Lisburn Expulsions, 1920
- (129) *(3)* A Land Fit for Heroes?
- (130) *(4)* Northern Ireland 1921: a state born in violence
- (131) *(5)* James Craig’s efforts to secure and embed Partition
- (132) *(6)* A Carnival of Reaction? Labour’s response to Partition
- (133) *(7)* ‘Common Sense’ (1978) Revisited
- (135) *(8)* Republicanism 1962-1972 – the Legacy

### **Ulster History**

- (2) **Sacrifice on the Somme** Ulster’s shared sacrifice in the First World War.
- (3) **Ulster’s Scottish Connection** Exploring the many links between Ulster and Scotland.
- (6) **Ulster’s Shared Heritage** Exploring the cultural inheritance of the Ulster people.
- (7) **The Cruthin Controversy** A response to academic misrepresentation.
- (8) **Ulster’s European Heritage** A celebration of Ulster’s links with mainland Europe.
- (10) **The Battle of Moira** An adaptation of Sir Samuel Ferguson’s epic poem Congal.
- (112) **Celebrating a shared heritage** Essays on Ulster’s shared cultural, historical and linguistic inheritance.
- See also No. 83.

### **Miscellaneous**

- (4) **Idle Hours** Belfast working-class poetry.
- (5) **Expecting the Future** A community play focusing on the legacy of violence.
- (59) **Home and Away** Reminiscences on community-based children’s holiday schemes.
- (117) **History of the Belfast Anarchist Group and Belfast Libertarian Group**