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It is a memory Carol cherishes. "He What are these? been down to the shop with his mum and he'd just popped in," she said.

"And the last memory I have of Alan is him coming and putting two packets of sweets on the hall table.

"He was lovely like that, I'm just so proud of him."

The next time Carol saw her brother was four days later when his remains were brought back to the family home, less than a mile from where the Real IRA bomb had taken his life.

"I remember when they opened the coffin," said Carol. "I just thought that's not my brother, what have they done to him?

"There wasn't a part of Alan's body not touched.

"It wasn't until I went to the inquest I realised how much damage they'd done.

"But even in the coffin you couldn't stop the flow of blood from his chest, they had to put plasters on him because of a gash through his eye and across his face.

"My brother Alan was just a boy, just a boy and they just cut him down in his prime."

Alan Radford had just finished his GCSEs at Omagh High School. His results arrived in the post days after he died. He'd achieved the grades he needed to pursue his dream of being a chef.

Omagh was and remains mixed and the bomb did not discriminate between faiths - Protestant and Catholic alike perished on Market Street. Alan was a Mormon.

Like a number of those bereaved at Omagh, Carol

Radford believes victims do not have a place in the new political landscape and she is particularly critical of the suggestion that some form of truth and reconciliation process may help families who lost loved ones: "I don't want to tell my story, I want justice for my brother."

killed by the bomb.

enlarge

But does she hold out any hope that Alan's killers would ever face justice?

"In the present climate I doubt it very much. We're an inconvenience. But you just can't let it go, I can never forget what they did to Alan."

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